

The

"EPH. 6:10-18"

1948



MABICO







1948 MABICO



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EPSILON TAU ALPHA
of
MANHATTAN BIBLE COLLEGE

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Dedicated To The Board of Trustees of Manhattan Bible College, whose faithful service has stood her in good stead through the years.

The Board of Trustees of Manhattan Bible College is comprised of eighteen men and women chosen within a reasonable distance from Manhattan. Six are elected each year to serve a term of three years. The Board perpetuates itself by action taken at the annual board meeting which is held the last of May of each year, and is then voted upon by the Kansas State Convention the following fall. The present Board is comprised of the following:

R. B. Courser, Manhattan, Kansas, a mortician. Mr. Courser has been the Chairman of the Board during the present year.

Paul C. Dooley, a jeweler, Manhattan, Kansas, has served continuously on the Board since the beginning of the college. At the present time he is the Treasurer of the Board.

Fern McCormick, a secretary in the Agronomy Department in Kansas State College, has served on the Board for several years. She is Secretary of the Board.

John R. Williams is a member of the public school faculty in Emporia, Kansas. Mr. Williams has served on the Board for many years.

Fred Jontra is a retired farmer who makes his home in Havensville, Kansas. Mr. Jontra has taken a deep interest in the school and is always ready to lend his help as a Trustee.

John D. Zimmerman, Topeka, Kansas, is the very efficient General Secretary of the Kansas Christian Missionary Society. He has showed a keen interest in the development of Manhattan Bible College. His understanding of the church in Kansas has made his council very valuable.

C. L. Potter, Clyde, Kansas, is a banker. Mr. Potter has always showed himself ready to assist in any way possible in furthering the program of the college.

H. E. Sackett, Beatrice, Nebraska, is an attorney at law. Mr. Sackett has served on the Board for five or six years and keenly interested in anything that is for the well-being of M. B. C.

D. C. DeLair, Oketo, Kansas, is a farmer. He was chosen to serve on the Board because of his interest in the college and in the program of the church in general.

O. Ray Burgess, Wichita, Kansas, is the efficient pastor of the West Side Christian Church. Mr. Burgess was employed as college

evangelist of M. B. C. for fifteen months. He has served on the Board for about twelve years. He always has a good word for M. B. C.

Roy W. Browning, Ottawa, Kansas, is a teacher in Ottawa University. He became a member of the Board of Trustees of M. B. C. while Principal of the Junior High School in Manhattan. He also is alert on behalf of the growth and well-being of the college.

C. S. Wilson, a retired banker and businessman, Turner, Kansas, has served continuously on the board for fifteen or sixteen years. His concern as to the direction the college may go has ever been watchful. He has been so deeply interested in M. B. C. that he and his wife made a Student Loan gift of \$2,500.00 to the college.

Rex A. Harmon, pastor of the Christian Church, Norton, Kansas, has been a member of the Board for seventeen or eighteen years. Mr. Harmon is not only the first student to enroll in M. B. C. and a graduate from the same, but he is always eager for a greater and more useful M. B. C.

Virgil Marshall, Wymore, Nebraska, is a businessman. He was elected to the Board five or six years ago and has showed a very keen interest in the well-being of the school.

Howard H. Taylor, White Cloud, Kansas, is a banker and a farmer. He was elected to the Board one year ago. Already, Mr. Taylor has demonstrated the making of a very active member of the Board of Trustees.

Newell M. Hall, pastor of the Central Christian Church, Kansas City, Missouri, is a graduate of M. B. C. He, too, was elected to the Board in May, 1947.

The last and youngest member of the Board is Robert M. Myers, M.D., Kansas City, Missouri. Dr. Myers was chosen to fill out the term left vacant by the decease of C. Ray Thompson.

The Board at large is called together once a year at commencement time for an annual meeting. In the meantime the Executive Board is in legal charge of the college. President Johnson is a member, ex officio, with whom the Executive Board works very closely during the year. Manhattan Bible College is proud of the fine Christian personnel who have served across the years as Directors of the college.



I N M E M O R I A M

C. Ray Thompson was a Christian gentleman of the first order. He was an elder in the First Christian Church in Manhattan, Kansas, who was always faithful to his responsibilities. His life and good works were an inspiration to all who knew him. He passed to his reward from his earthly labors May 23, 1947.

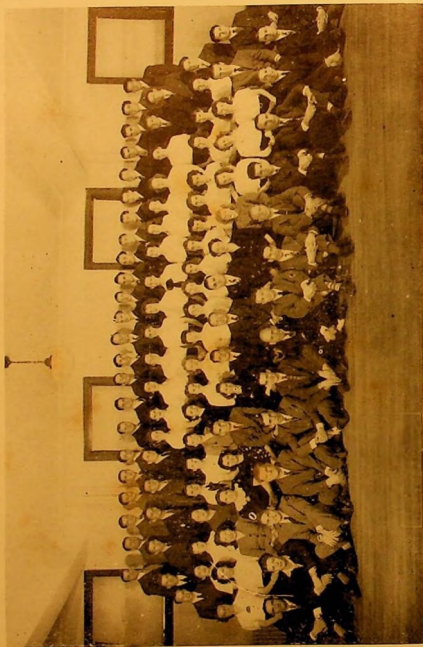
He was elected to the Board of Trustees of the Manhattan Bible College in 1936, and served faithfully until the time of his home-going. He was chairman of the Board from 1938 until the time of his death. He served well and faithfully in this capacity. He was always willing to render any service that he could in this office. During the period of recovery and the remodeling of Manhattan Bible College administration building, Brother Thompson labored tirelessly. President Johnson could always depend on him as a wise counselor.

During World War II he became a part-time instructor in the Bible College. His field of teaching in Kansas State College was economics. The State College permitted him to come to the Bible College and teach a course in economics which made it possible for the Bible College students to get their work under the instruction of a state school teacher without enrolling in the state college.

The remembrance of Brother Thompson is loved by all connected with the Manhattan Bible College, as well as a host of other friends and acquaintances. His widow and son and daughter continue to reside in Manhattan. The Bible College will place an enlarged picture of him somewhere in the administration building.

"Blessed are the dead who die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors; for their works follow with them."

1948 M. B. C. FAMILY



BACK ROW: Wilbur White, Larry Barnes, Charles Cook, Bob Zwink, Don Rock, Frank Anderson, Everett Keifer, David Cone, Howard Anderson, A. J. Ives, Bob Stephens, John Greenlee, Melvin Towne, Don Whitaker, Alvin Daetwiler, Don Jewett, Elmo Shea, Phil King, Darrell Harrison, Jack Clough, Fred Paxton, Dick Sutherland, Bill Vaughn.

4TH ROW: Brady K. Fowler, Darold Zwink, Morris Graham, George Harder, Lewis D. Fowler, Normaruth Jacobs, Verla Lee Wertenberger, Vada Ruth Ward, Doris Towne, Virginia Schwarz, Betty Barth, Carol Albrigh, Evelyn Parks, Marybelle Kidd, Elva May Biehl, Bonnie Briggs, Gu'la Briggs, Orville Phillips, Cryder Brayshaw.

3RD ROW: Gail Peterson, Dorcas Bridge, Chris Willis, Moline Barnes, Verla Pollat, Elva Parks, Wynona Brayshaw, Mary Keifer, Jean Scott, Jodie Klarquist, Ruth Spurgeon, Ima Jean Kidd, Arlene King, Mary Benson, Dorothy Benson, Verna Gene Sutton, Phyllis Moomaw, Marie Wineinger, Betty Karas, Estrell Mallett, Martha Childen, Dean Burton.

2ND ROW: Genevieve Escritt, Mary Gilstrap, Gary Rock, Mrs. Fred B. Paxton, Mrs. Lloyd Taylor, Professor Taylor, Mrs. W. F. Low, Professor Low, President T. H. Johnson, Dean Virgil V. Hinds, Professor Cleatus Hinds, Jeanne Hahlbeck, Lois Randall, Marian Bates, Helen Bridwell, Edward Bridwell, Dan Johnson.

FRONT ROW: Maurice Bigger, Orville Evans, Charles Gresham, Warren Rarick, Charles Hicks, Lester Myers, Nelson King, Don Albrigh, Harold Sears, Ronald Schreiner, Orvan Gilstrap, Drexel Forell, Paul Eckstein, Gene Mallett.

NOT PICTURED: Ray Applegarth, Mr. and Mrs. James B. Carr, Mr. and Mrs. Virgil Conger, Mrs. Drexel Forell, Mrs. T. H. Johnson, Mrs. Elizabeth Morrison (secretary), Fred B. Paxton (Field Representative), Mrs. Warren Rarick, Wayne Schreiber, Mrs. Elizabeth Storer, James Stewart, Wilma Thomas, Mr. and Mrs. Harvey Thompson, Delmar Webb.

ENROLLED 1ST SEMESTER: D. C. Branham, Robert and Ione Dunn, first semester graduates, George Herd, Pearl Hoffman, Harold (Bud) and Ethel Mae Hughes, Mrs. A. J. Ives, Mrs. Dan Johnson, Mary Margaret Laughter, Jean Shanklin, J. A. Wilton.



Manhattan Bible College Biography

In 1927, a Bible College was founded in Manhattan, Kansas, by Eugene Bible University of Eugene, Oregon. For two years this college remained a child of Eugene. In 1929, all property belonging to the Bible College founded by Eugene in Manhattan in 1927, was deeded by the Eugene Bible University, to a new corporation, known as Christian Workers' University.

Manhattan Bible College came into being on June 20, 1930, when Christian Workers' University deeded all of its holdings to Manhattan Bible College, which was chartered on that date, and which institution has functioned from that date to the present.

1937 was a sad year for the school, when due to depression and drouth, the Bible College was forced to give up the property which was deeded to Manhattan Bible College in 1930. The school was not one to give up in despair, but in 1940 started a building fund which reached a total of \$17,000 by September 1, 1943. Negotiations were started for the purchase of the above mentioned building. An agreement was reached which enabled the Bible College to buy this building at a cost of \$26,500. Immediately the Bible College began a campaign to raise an additional \$9,500. This building was purchased on a two year's contract. However, the financial response was so excellent that only four and one-half months were necessary to obtain the money to receive the deed to the property. Five years ago the Bible College purchased the frame building in which school was held during the period when it did not have possession of the above mentioned building.

The school is well located both from the standpoint of convenience and that of cultural and educational opportunities. Both the Union Pacific and the Rock Island Railroads pass through the city as well as U.S. Highways 40 and 24. The school is within reach of five hundred congregations to which we may look

for support, and which adjacency makes an excellent outlet for the services of young men and young women who are ready to go out from the school over the week-end to preach. Perhaps no other college among "us" is so strategically located. Just across the street from Manhattan Bible College stretches the campus of the Kansas State College of Agriculture and Applied Science. This offers a wonderful opportunity to students of both schools for a well-rounded, Christian education.

The purpose of Manhattan Bible College is to train preachers and other Christian workers who will be loyal to the Christ, and to his Church, as presented in the Scriptures.

Manhattan Bible College seeks to be Christian in the fullest meaning of the term. The College believes that the final and only authoritative statement of the Christian Religion is in the New Testament.

Christian conduct is expected of all students in the College. Any student found unable to conduct himself as a Christian in the College, community, or elsewhere will be dismissed from the College. Just be a Christian gentleman or lady and you will be acceptable to the institution. Mt. 7:12 is an excellent guide. It sometimes becomes necessary to apply some practical applications to the general rule of conduct. All students are required to attend Sunday Church service.

During the twenty-one years of the history of the Bible College one hundred thirty-seven people have been graduated from her halls. Many of this number are preachers, others preacher's wives, some missionaries, and several are outstanding Christian leaders.

We are assured that this is merely the introduction to the history of a great institution, which has as its aim, to train young men and young women for loyal consecrated service for Christ, who is the King of Kings and Lord of Lords.



M A N A G E M E N T

OFFICE FORCE
FACULTY
LIBRARY

OFFICE FORCE



PRES. T. H. JOHNSON



DEAN VIRGIL V. HINDS



OFFICE SECRETARY ELIZABETH MORRISON

WILFORD F. LOWN



FRED B. PAXTON



CLEATUS HINDS



JAMES B. CARR



LLOYD TAYLOR



PEARL JOHNSON



JEANNE HAHLEBECK

M. B. C. STAFF

THOMAS H. JOHNSON, A.B., Th.M., B.D., Department of Church Administration.

A.B., Phillips University, 1919; Th.M., *ibid.*, 1920; B.D., Eugene Bible University, 1928; D.D., Phillips University, 1945; Dean, Johnson Bible College, 1920-27; Instructor and President, Manhattan Bible College, 1927.

VIRGIL V. HINDS, A.B., A.M., B.D., Department of History.

A.B., Phillips University, 1934; A.M., *ibid.*, 1935; B.D., *ibid.*, 1936; summer school Butler University, 1941, 1944; Central Baptist Seminary, 1947-8; Professor in Manhattan Bible College, 1936-.

CLEATUS HINDS, A.B., Department of Biblical Greek.

A. B., Phillips University, 1936; Professor in Manhattan Bible College, 1936-.

JAMES B. CARR, A.B., A.M., B.D., Department of Christian Doctrine and Christian Education.

A. B., Manhattan Bible College, 1934; A. M., Phillips University, 1937; B. D., *ibid.*, 1946; Professor in Manhattan Bible College, 1941-.

LLOYD A. TAYLOR, A.B., B.D., Department of Philosophy and Literature.

A. B., Manhattan Bible College, 1943; B. D., Phillips University, 1947; Professor in Manhattan Bible College, 1945-.

WILFRED F. LOWN, A.B., Department of Music and Worship.

A. B., Manhattan Bible College, 1945; graduate study in Department of Psychology, Kansas State College, 1946-48; Professor in Manhattan Bible College, 1943-.

MRS. T. H. JOHNSON, Dean of Women, Manhattan Bible College.

JEAN HAHLEBECK, A.B., Assistant Greek Professor and Chalk Art Instructor.

A. B., Manhattan Bible College, 1946.

FRED B. PAXTON, A.B., B.D., Field Representative.

A. B., Manhattan Bible College, 1942.

B. D., Phillips University, 1947.

OFFICE SECRETARY

Mrs. Elizabeth Morrison has been the school secretary for three semesters. She is very quiet in her work but always has a friendly smile for all who look her way. She always has time to do the little favors that people ask of her.

Mrs. Morrison has a real interest in the work of the Bible College and the ongoing of Christian teaching. Her father, Mr. Earl Forster, is an elder in Central Christian Church, Wichita, Kansas. She and her husband are members of the local Christian Church. Mr. Morrison will soon finish his work at K.S.C. to become a soil conservation agent.

One note of personal interest should be added: the Morrisons like their eggs well done.

LIBRARY

M. B. C. is justly proud of her library facilities. The 8,000 or more volumes on selected religious and related subjects offer a constant challenge to the student. The library room has been well furnished by some of the churches and loyal Christians. There are always helpful librarians in charge of the checking desk. Mrs. Kenneth Storer is the head librarian; she has been with the school six years in that capacity. She has been assisted this year by Jean Hahlbeck, Mrs. Fred Paxton, and Mrs. Lloyd Taylor. The students sometimes take a quick walk across the way to K. S. C.'s ample library, also.



Athletics

Concerts

Travels

Initiations

Vacations

Interseminaries

Twiddling

I. O. O. F. Home

Engagements

Socials

THRU THE YEARS

1947--48

SEPTEMBER

- 1—Labor Day—Enrollment began. Students were busy greeting old friends and making new friends with the new students. They were busy also in finding living quarters and unpacking.
- 2—Tues.—Regular enrollment finished up. Students still getting settled.
- 3—Wed.—First day of school. Pres. Johnson spoke at Chapel. 114 degrees F. today.
- 4—Thurs.—Bride and Groom program in honor of the eight newly-wed M. B. C. couples.
- 5—Fri.—First program of fall semester at IOOF Home.
- 9—Tues.—First E. T. A. meeting of the year; installation of officers.
- 10—Wed.—Faculty-student reception after chapel. Dean Hinds spoke.
- 11—Thurs.—Convention on Wheels at First Christian Church.
- 12—Fri.—To IOOF Home and roller skating at Junction City afterwards.
- 15—Mon.—First Sundoulai meeting of 47-48—picnic of "big" and "little sisters."
- 16—Tues.—First Student Volunteer meeting—very important.
- 17—Wed.—Prof. J. B. Carr spoke in chapel.
- 18—Thurs.—A group of students to Circleville to hear the Blackwood Brothers.
- 23—Tues.—Mr. and Mrs. Harry Randolph, missionary recruits to China spoke. Frankie Myers born—4 lbs., plus.
- 24—Wed.—Prof. Lloyd Taylor spoke in chapel.
- 25—Thurs.—C. V. L. Picnic.
- 26—Fri.—Beginning of the state fellowship meeting in Topeka.
- 30—Tues.—"The Shepherd of Palestine" spoke in the afternoon.
- 5—Sun.—"The Shepherd of Palestine" and his beautiful wife showed pictures and gave lectures in the high school auditorium Sunday night.
- 7—Tues.—Dr. Wolff, head of the psychology department at K. S. C. spoke at E. T. A.
- 8—Wed.—Pres. T. H. Johnson spoke in chapel. Fire broke out and did much damage in the basement of the house where Marjorie Forster (Conger) lived, across the street from the back of the Bible College.
- 10—Fri.—End of first six weeks.
- 14—Tues.—New chairs for big classroom arrived. Student Volunteers meeting.
- 15—Wed.—Brother Testerman spoke in chapel.
- 16—Thurs.—Greek II class presented program for Cooperettes.
- 17—Fri.—Gospel team to Ozawkie.
- 21—Tues.—Nelson King ordained at Marysville, Kansas.
- 22—Wed. Charles Gresham ordained in chapel.
- 23—Thurs.—Musical Ministers to Junction City.
- 27—Mon.—Beginning of Visitation Evangelism at First Christian Church led by Will Sessions. Lectures on Visitation Evangelism by Will Session Monday thru Thursday at Bible College.
- 29—Wed.—Will Sessions of Independence Boulevard Christian Church, Kansas City, Mo., chapel speaker.
- 31—Fri.—Hallowe'en party. Martha Chittenden's diamond appeared.

NOVEMBER

- 3—Mon.—Sundoulai meeting at Mrs. V. V. Hinds.
- 4—Tues.—Gospel team to Greenleaf.
- 5—Wed.—John Newton, chapel speaker.
- 6 and 7—Thurs. and Fri.—Delegation of 25 students to Phillips University, Enid, Oklahoma, for the regional meeting of the Inter-seminary Movement.
- 12—Wed.—Bob Beck, Westside Christian Church, Topeka, Kansas, chapel speaker.

OCTOBER

- 1—Wed.—Prof. W. F. Lown spoke in chapel.
- 3—Fri.—Blackwood Brothers gave concert in Junction City.

- 13—Fri.—Gospel team to Winchester.
- 14—Sat.—Norma Hartford's diamond shone (shown).
- 18—Tues.—Chapel choir concert at Clifton. Jean Scott flashed a diamond.
- 19—Wed.—Hobart of Abilene, Kansas, chapel speaker.
- 20—Thurs.—Plaid shirt and pigtails in style today.
- 21—Fri.—Thanksgiving vacation began. (During vacation, Ray Applegarth became engaged).

DECEMBER

- 2—Tues.—Basketball game with Sterling College here. Lost. Dr. Homer C. Murphy from Alaska spoke. Marjorie Forster's diamond came brilliantly.
- 3—Wed.—Fred B. Paxton, chapel speaker.
- 5—Tues.—First snow. Dr. Martin began series of lectures on The Old Testament Prophets Speak to Our Day. Martha June Newbry arrived. Mary Margaret flashed (?) a sparkler.
- 10—Wed.—Dr. Martin, chapel speaker. Also lectures continued.
- 11—Thurs.—Dr. Martin's lectures continued.
- 12—Fri.—Basketball game with Central College, McPherson, here, lost.
- 15—Mon.—Basketball game with Sterling, there, lost. C. Y. F. and C. S. F. went carolling.
- 16—Tues.—Betty and Elmo engaged.
- 17—Wed.—Rex Harmon, chapel speaker. Christmas party.
- 18—Thurs.—M. B. C. group went carolling.
- 19—Fri.—Christmas vacation begun.
- 30—Tues.—Back from vacation. Don Whitaker engaged over vacation.
- 31—Wed.—D. C. Branham's senior sermon at chapel. Watch party in chapel at 11:45.

JANUARY

- 1—Thurs.—Dennis Lee Fowler joined the M. B. C. family.
- 7—Wed.—Bob Dunn's senior sermon at chapel.

- 8—Thurs.—Large delegation to Westmoreland to revival meeting.
- 9—Fri.—Blackwood Brothers here at State College Auditorium, sponsored by Student Volunteers.
- 12—Mon.—Marjorie Forster and Virgil Conger married at Glen Elder.
- 14—Wed.—Oscar Grover of Smith Center, Kansas, chapel speaker.
- 15—Thurs.—Norma Hartford and A. J. Ives married in the chapel.
- 16—Fri.—Basketball game at Friends University, Wichita, lost.
- 19—Mon.—Second semester enrollment.
- 20—Tues.—Second semester enrollment.
- 21—Wed.—Pres. Johnson, chapel speaker. Faculty-student reception.
- 22—Thurs.—"Old Dormite" party at V. N. V. apt. (Vada Ruth, Normaruth, and Virginia).
- 28—Wed.—Dean Hinds, chapel speaker.

FEBRUARY

- 4—Wed.—One night revival in chapel. Prof. Carr spoke; Prof. Lown led singing.
- 5—Thurs.—Formal pictures for Mabico taken.
- 16—Mon.—Basketball game with Friends University, here, lost.
- 18—Wed.—Don Albright's senior sermon at chapel.
- 20—Fri.—Chapel Choir concert at IOOF Home. Don and Carol betrothed.
- 25—Wed.—Larry Barnes' senior sermon in chapel.

MARCH

- 3—Wed.—Dr. Robinson's lectures began at Presbyterian Church.
- 10—Wed.—Charles Cook's senior sermon in chapel. All-school party sponsored by faculty. Jeanne and Alvin's engagement announced.
- 12—Fri.—Gas shortage—no school. Two basketball games at Miltonvale with town team.

- 17—Wed.—Shamrock day. Easter Cantata given in chapel.
- 19—Fri.—Helen Nelson and Ed Bridwell married in the chapel. Easter vacation began.
- 30—Tues.—Vacation over. Orville Evans now classed with the engaged.

APRIL

- 1—Thurs.—Choir to Glen Elder, Kansas. Declared by some to be overall day. Also—in case you didn't find out—it was April Fool's Day.
- 7—Wed.—Dan Johnson's senior sermon in chapel.
- 8—Thurs.—Sacrificial Banquet. Jennie Fleming, retired missionary to India, was the speaker. M. B. C. delegation to Denver to the Interseminary Conference.
- 9—Fri.—Carol Clark and Don Albright married. Marybelle and Ronald S. engaged.
- 10—Sat.—Leap-year party of C. S. F.
- 13—Tues.—Faculty-senior dinner.
- 18—Sun.—Orville Phillips engaged.
- 21—Wed.—Bob Zwick's senior sermon in chapel. Dick springs surprise sparkler on Marian's third finger, but Harold and Phyllis first. Delegation off to North American Christian Convention at Springfield, Illinois.
- 22—Thurs.—Chapel Choir concert at Barnes, Kansas. Plenty of homemade ice cream afterwards.

- 27—Tues.—First M. B. C. intercollegiate baseball game, at McPherson, and Editor of Mabico too busy to go!!
- 28—Wed.—Brady K. Fowler's senior sermon in chapel. All-school party afterward (the editor wondered if that was planned to take up some expected slack in that evening). Don Rock elected Student Council President for the coming year. Outdoor bulletin board installed.

MAY

- 2—Sun.—Installation of C. S. F. officers on banks of Blue River.
- 4—Tues.—Surprise party for Dean Hinds birthday. E. T. A. election of officers. Gene Mallett, President. Drexel Forell, 1948-49 Mabico Editor.
- 5—Wed.—Cryder Brayshaw's senior sermon in chapel.
- 6—Thurs.—M. B. C. Day: Dedication of outdoor bulletin board, basketball letters given out, speakers, picnics, visitors, home game with McPherson, Central College baseball team; banquet, and evening service.
- 12—Wed.—Harvey Thompson's senior sermon in chapel.
- 13—Thurs.—Senior Sneak Day.
- 19—Wed.—All-School Banquet.
- 20—Thurs.—Jeanne and Alvin's wedding scheduled for this day.
- 24-28—Senior week.
- 28—Fri.—Twentieth annual commencement.

MUSICAL MINISTERS

(Picture on opposite page)

The male quartet began its musical ministry in the fall of 1945. Since then, its popularity and service have grown swiftly. The lower half of the quartet, Don Albright, bass, and Charles Cook, baritone are graduating this year. New recruits are already being trained to fill their places in this musical service group.

Among the places these four have served this year in Kansas are: Burr Oak, Abilene, Barnes, Stockton, and, of course, Manhattan; and also went to Wymore, Nebraska. They are very happy to serve Christ wherever they are called.

GOSPEL AIRES

(Picture on opposite page)

It all began in 1945 when they gathered in the dormitory lounge room and sang while they were waiting for meals. The four who thus sang soon formed a quartet which they called the Gospel Aires. They have appeared in many places including the Youth for Christ rally in Wichita. Those who sing in this quartet are Phyllis Moomaw, soprano; Vada Ruth Ward, alto; A. J. Ives, tenor; and Charles Gresham, bass. Dorothy Stanke was their pianist for two years and Jean Scott is the present one. This year they have made personal appearances in Ozawie, Greenleaf, Winchester, Downs, Wilsey, at the I. O. O. F. Home and the M. B. C. sacrificial banquet.



CHAPEL CHOIR



MUSICAL MINISTERS



GOSPEL AIRES

CHAPEL CHOIR

The M. B. C. Choir enjoyed much fellowship and service during the year of '47-'48. On their calendar of events, each Wednesday nights' Chapel Choir became a habit with many special messages in song being sung forth at different times. November 18, the choir journeyed to Clifton to bring a concert of the gospel in song to the Christian folk there. At Christmas time the services of the choir were asked in aiding in the broadcasting of Christmas carols over the business district of Manhattan from the Community building. January 15, at a dinner meeting of the Co-Op Club of Manhattan the choir had another opportunity

to sing the message of God. For the chapel service March 17, the choir sang the message of the Christ in the cantata "The Risen Saviour." April 1, at Glen Elder, and April 22, at Barnes, great fellowship was portrayed as the choir sang the promises of God in concert of song. Music for M. B. C. Day and Commencement Services was furnished by the choir. Many different numbers, such as solos, instrumental numbers, trio numbers, chalk pictures, and male quartet numbers, filled out the programs for the concerts. Morine Barnes and David Cone served as accompanists for the choir. Professor Wilford Lowm is the director. The Choir looks forward to another successful year in the ministry of music.



This typical scene of a reception in the lounge room after a wedding recalls pleasant days and happy memories and arouses curiosity . . . I wonder who's going to be next?

CROSSROADS OF INSPIRATION. Each year the Bible College is privileged to entertain noteworthy guests. This year Dr. Robert G. Martin of Phillips University, Enid, Oklahoma, delivered a series of lectures upon the topic, *The Old Testament Prophets Speak to Our Day*. He was very well received the week he spent with us. Mr. Will Sessions, minister of the Independence Boulevard Christian Church, Kansas City, Missouri, spent a week with the school instructing a class in personal and visitation evangelism. His work provided the inspiration for an intensive program of evangelism to be carried on the rest of the school year. Mr. Carl Zehrung of Alaskan Missions spent a very cold day last winter with us telling of his work on one of America's frontiers. Edwin Becker stopped by one morning this spring to discuss rural church problems with preaching students. Miss Fleming, retired missionary from India, spoke at the Student Volunteer banquet concerning her life's work among the outcasts. Mr. and Mrs. Harry Randolph, missionary recruits to China, were here telling us of their preparations and plans for work in China. Add to this imposing list other missionaries and friends who drop in from time to time and you will see that we are truly on the crossroads of inspiration.

A PICNIC—something to help relieve the pain and constant strain of studies—needed every week.

INTERSEMINARY CONFERENCE—This year for the first time, Manhattan Bible College students participated in the interseminary movement. Last fall, November 6 and 7, twenty-five students journeyed to Phillips University in Enid, Oklahoma, where Dr. Henry Smith Leiper, Associate General Secretary of the World Council of Churches, was the chief speaker for the occasion. Our group furnished a worship program for this regional meeting. In this meeting, our group divided to attend several of the seminars which provided a variety of interest dealing with church order and the problems which confront church leaders in bringing about a forceful ecumenical church.

This spring, April 8 and 9, six of our students attended a district interseminary convention held in the Iliff School of Theology in Denver, Colorado, where Dr. C. O. Smith, president of Oklahoma University, was the chief speaker.

The interseminary movement is a program promoted by those groups of Christian leaders

(Continued on Page 11)





ALL-SCHOOL BANQUET

INTERSEMINARY CONFERENCE

(Continued from Page 10)

who are interested in providing for the world a united church. These leaders are men from nearly all of the non-Roman Catholic Christian communions. Giving support to the movement are the World Council of Churches and the National Student Council of the Y. M. C. A. These groups have done a great amount of work to achieve unity. When we consider the number of denominations throughout the land, we know that this is a great problem. We all understand how a divided church hinders the cause of Christianity. In the interseminary conferences, we discuss situations that are a part of the procedures carried out in great world wide meetings such as was held by the World in 1937, and the one to be held during August Missionary Council in Edinburgh, Scotland, 1948 in Amsterdam, for the World Council of Churches.

When great men of God get together, the results are sometimes heart-rending. These men have convictions and they have come to believe in certain doctrines as essential elements of faith. These to them mean the difference between life and death. It is not easy to sit in a conference with men of convictions and have them regard lightly something that means much to you. Yet, it is by thinking to-

gether that we learn and gain a greater perspective in life. The atmosphere of these conferences is wholesome and constructive. It is a gathering together in the interest of a world wide problem.

Under the present set up, students from the different schools make up the organization which is responsible for taking care of the conferences held in connection with the movement. Our national representative, who pushes the program, is a young man, "Happy" Ellis, from Texas Christian University, (a Christian Church school) in Fort Worth, Texas. Cecil Swindle, an M. B. C. graduate, is a representative on the council from the graduate school of Phillips University. At present, Alvin Daetwiler and Orville Evans represent M. B. C. in the council.

We give this closing thought in behalf of the movement—a thought concerning unity. Christ proclaimed eternal truths in his sermon on the mount. He closed his comments by saying that a wise man builds his house upon a rock while a fool builds upon the sands. In the study of geology, we find that both sand and rock contain the same elements. The materials are the same but the structures differ. Material in the rock holds solidly together; the particles of sand have no cohesion. Can a world-wide church build successfully on the sandy foundation—division?

MBC DAY 1947



Fred Siegmund, pastor at Paola, brought two inspiring messages on M. B. C. Day, May 1, 1947. During the day's services two young couples and Doris Buckles of Manhattan and Lucille Porter, Paola, dedicated their lives to "full-time" Christian service. The couples, Warren Raricks of Concordia, and Drexel Forells of Hebron, Nebraska, are both now enrolled in Manhattan Bible College.

At the ten o'clock chapel service, which opened the day, the professors described the aim and nature of the courses offered, and Mr. Siegmund delivered his first message.

Following this the MBC-ites and their guests adjourned to meet again at Sunset Park for a picnic dinner, arranged by the Sundoulai, women's organization of the college. There the wind mixed a little Kansas dust with the baked beans, and wrapped everyone together in fellowship and fun. Estherbelle Robbins led some group singing while the meal was being prepared.

A baseball game with the Kansas State College B-team was held in the City Park. In spite of the MBC team's noble rooters, the simple words, "they won" expresses the outcome adequately. Also, some softball games were waged among the group so that everyone might enjoy the afternoon.

With sunset came a cool, calm evening, with a banquet in the Methodist Church basement, at which the MBC Musical Ministers male quartet supplied special music, and there was more group singing. Certificates for Basketball letters were presented to members of the squad. Back at the chapel in Joliff Hall, Fred Siegmund brought another fine message.

The offering which was presented to the school from various churches was just above \$500.00. There were over two hundred in attendance at the day's activities. Many guests remained in Manhattan to visit classes on Friday. M. B. C. Day is an annual open-house when friends and prospective students are invited to visit and get acquainted. It is sponsored by the E. T. A., the men's organization of the school.

THE SPEAKER



ATHLETICS



BASKETBALL—Back Row: Alvin Daetwiler, Dan Johnson, Don Albright, Charles Cook, Frank Anderson, Bob Zwink, Darold Zwink, Paul Eckstein, J. B. Carr. Front Row: Charles Gresham, Fred Paxton, A. J. Ives, Brady Fowler, Lester Myers.

M. B. C., for the first time in history, entered intercollegiate athletic competition during 1947-48, with basketball and baseball teams competing. The basketball team had a season's record of 5 won, 10 lost. Handicapped by lack of practice and amateur coaching, the team was a credit to the school in every way. The squad loses five seniors, but has a trained nucleus for the development of a fine team next year. At this writing, the baseball season is just beginning, so no records are available. In addition to game scores for the basketball season given below, mention should be made of our team's top scorer, Lester Myers, who totaled 122 points for the 15 games. Gresham was next high with 118 points.

—J. B. C.

GAME SCORES

M. B. C.—31	.....	Sterling College—53
M. B. C.—26	.....	Central College—44
M. B. C.—39	.....	Douglas Fraternity—40
M. B. C.—32	.....	Friends University—67
M. B. C.—35	.....	Barnes Town Team B—29
M. B. C.—72	.....	Barnes Town Team A—43
M. B. C.—44	.....	Central College—63
M. B. C.—21	.....	Sterling College—63
M. B. C.—45	.....	Friends University—50
M. B. C.—30	.....	Riley Town Team B—37
M. B. C.—53	.....	Riley Town Team A—41
M. B. C.—53	.....	Physical Ed. Dept. K. S. C.—28
M. B. C.—50	.....	Douglas Fraternity—25
M. B. C.—15	.....	Miltonvale Town Team B—46
M. B. C.—58	.....	Miltonvale Town Team A—71



MRS. EVA THIELMAN

DINING HALL

The Tishhauser Dining Hall was begun in the fall of 1945. With only a small family of twenty-five, the number of hungry people who appear at the tingling of the dinner bell has increased to about fifty.

Since the early beginning many improvements have been made such as a new refrigerator, steam table, stove, and a full-time cook, who has helped make things run more smoothly and efficiently. Mrs. Thielman began her work in the dorm in the fall of '46. This relieved the girls of the responsibility of planning and cooking the meals, which they did the previous year under the supervision of the housemother, and has helped to give the dorm a more homelike atmosphere at meal time as well as a more balanced diet.

Each girl in the dorm is given a chance to work one hour a day. Some work more while others prefer to work elsewhere. They are paid for this time and in turn use it to pay for their meals. There is always plenty of work to be



KITCHEN AND DINING ROOM STAFF

Betty Karas, Elva Parks, Marie Wineinger, Mrs. Eva Thielman, Dorcas, Dorothy Benson, Jean Scott, Guyila Briggs, Chris Willis, Lois Randall, Evelyn Parks, Marian Bates.

Not pictured: Jodie Klarquist, Estrell Mallett, and Jean Shanklin.

done, such as washing dishes, setting tables, cleaning, and helping Mrs. Thielman prepare the meals. The meals are served cafeteria style so that the food may be equally distributed.

This year, one of the features of the dining room has been Meatless Tuesday when baked beans and cornbread have appeared on the table. Several times, however, the menu has been changed and on Meatless Tuesday something else was served.

The newest addition has been "Tillie's Coffee Shop." Coffee and doughnuts are served from 9 a. m. until 10:30 a. m. It has proven to be quite popular as quite a stream of students can be seen coming from the school to the dorm between classes for a short snack to carry them through until meal time again.





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M.B.C. Campus
Courts



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Boiler



? Experimenting?
or Basic?
Training?



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EDUCATION
HALL



Sleepy?



Cool?



Missionary
Banquet



Selly
Handwritten



"That engaged look."



"Aunt"



Bride & groom



"Jokers"



"in a hurry?"



That shy smile



Elements of Nature



Par-dee Pretties



Mountain hide.



Love Birds



"Memories"



Siding Preacher of the Ozarks



"Musical Ministers"

No rest for the wicked



CO-ED



Swing Low



in deep who it



IT'S Harder



Departure



"We Three"



Rest Period



Rushed Nurse

Nursie



Dignified Prof. on his wooden horse

The Sermon on the Mount



Bill, the Janitor

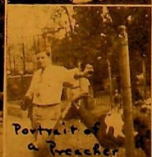
Prof. at home yard & building



Mess!



And they both went down into the water



Portrait of a Preacher

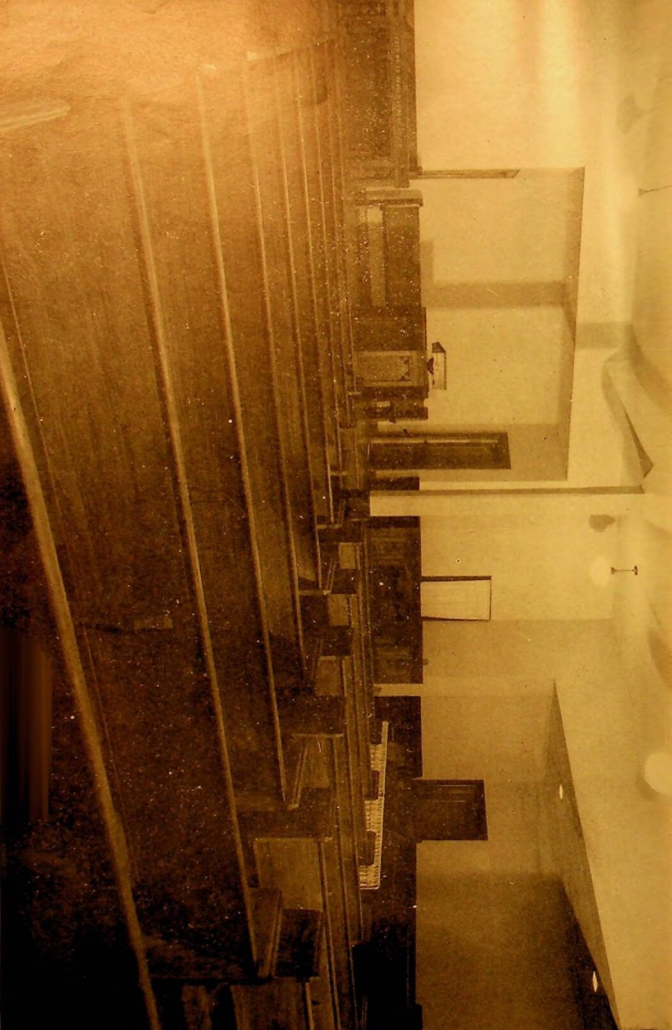






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CHAPEL
MEDITATION
ALUMNI





MEDITATION

Just as in every other worthwhile walk of life, it requires prayer to run a Bible College—yes, more prayer than perhaps is even thought of. Only that One who hears and knows realizes how much.

Many of the brethren in the churches give greatly of their material blessings to the school and far be it from them to do this without asking our Heavenly Father to bless the work of the College with even more than earthly gains.

Prayers for individual strength and wisdom are offered to God often about this school. Prayer serves to give men courage, faith, and humility in their endeavors. There is a Prayer Room at Manhattan Bible College where students and faculty alike may draw apart from other cares and troubles to seek their God in secret. More good is wrought from prayer than this world dreams of. Jesus said, "For where your treasure is, there will your heart be also." Might we turn this about and say that if a man keeps his heart close to God in prayer his treasure will also be with this eternal Father. Again Jesus said, "Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you." He also told us to ask believing—yes, believing that what is best for us will be done. Always one must try to put himself in accord with God's will. James wrote in his epistle, "If the Lord wills, we shall live and we shall do this or that." It is perhaps hard for one to realize that some things are the will of God, and also, it may be true that many are not. God never willed that man should sin, yet man in his own power, given him by God, went against the will of God to sin. Prayer serves to bring man back to his Heavenly Father and to be on the path toward eternal life.

Each morning from Tuesday through Friday at 9:45 the students and faculty pause from their work and studies for a period of meditation and devotions to God. This is very helpful to them and serves to give them zeal and strength to press on through the remainder of the day. During these periods the organ is softly played as passages are read from the Word of God. Then sometimes special words in song bring their message to those present.



The climax comes when the entire group silently speaks to God about the problems of the hour. At the close, a man or woman leads all in prayer to the Father. If people over the world could only realize the joy and comfort gained by meditation with God, this earthly home would be transformed. It is our hope and prayer that when these students leave "dear ole M. B. C." that they will have formed the habit of seeking the Heavenly Father by pausing from their daily tasks to talk with Him in a few moments of silent meditation. This is what every businessman, laborer, farmer, and preacher ought to do. True, there would be no organ music or solos, but it is not difficult for one to speak to God and express his feelings often through the day. No doubt, many people do this already. We are told to pray without ceasing, and is not that the very way for one to keep close to his God?

Just before the closing of school for the pre-Easter evangelism, a group of the students gathered to have a period of prayer and communion with God. This was opened by the singing of choruses; then a portion was read from God's word. A student next told the Easter story of some 1,900 years ago. The meeting was closed with sentence prayers for the coming season. Surely God answered these prayers as over 200 souls were added in various evangelistic meeting where students and faculty worked during the week before Easter Sunday.

Another part of the devotional life about M. B. C. may be seen every Wednesday evening at 7:30 when the chapel opens and the organ is once more heard as students, their families, and friends; faculty, their families; and many other Christian people enter for the mid-week worship service. Usually the chapel is nearly full, to receive the stirring, Gospel messages. Yes, the word is preached to M. B. C. students, and they in turn preach to many people throughout this great land. It should be realized that all is not preaching—that much of M. B. C. life is spent in meditation, prayer, communion with God, and fellowship with fellow Christians. All of these make life more beautiful and worth living. Remember the Psalmist said, "Give ear to my words, Lord, consider my meditation. Harken unto the voice of my cry, my King, and my God; for unto thee do I pray."

- ALUMNI -

1929
Brown, Marion A. A. B., Denver, Colo.
Smith, Mrs. S. M. A. B., Indianapolis, Ind.

1930
Harmon, Rex A. A. B., Minister, Norton, Kan.
Matdon, Mrs. Bernice, A. B., Address Unknown.
McCord, R. C. A. B., Minister, Selby, Ohio.
Moxey, Rufus C. A. B., Minister, Terre Haute, Ind.

1931
Caughron, George W. A. B., Denver, Colo.
Sandusky, Ira B. A. B., Minister, Oregon.
Wilburn, James O. A. B., Minister, California.

1932
Hildebrand, Clayton W. A. B., Minister, Lyons, Kan.
Reaberger, Lowell N. A. B., Minister, Goodland, Kan.
Thomas, Cecil K. A. B., Professor, Phillips University.

1933
Craig, C. R. E. M., California.
Hanna, Isabel, B. B. L., Deceased.
Hanna, John W. A. B., Minister, Los Angeles, Calif.
Kile, Elmer C. A. B., Minister, New York City.
Sanders, Roy E. A. B., Minister, Texarkana, Ark.
Strader, Earl M. A. B., Chaplain, U. S. A. Armed Forces.

1934
Carr, James B. A. B., Professor, Manhattan Bible College.
Hall, Newell M. A. B., Minister, Central Christian Church, K. C., Mo.
Kirkpatrick, Sherman O. A. B., Minister, Garnett, Kan.
S'cier, Thelma, A. B.
Ugler, Virgil A. B., Chaplain, U. S. Army.

1935
Frank, Marion Emil, A. B., Minister, Christopher, Ill.
Harden, J. D. A. B., Minister, Forest Grove, Oregon.
Linsley, Clyde, A. B., Minister, Midland, Texas.
Scantland, John, A. B., Minister, DuQuoin, Ill.

1936
Anson, Earl L. A. B., Minister, Portales, N. M.
Athen, Frank A. B., Minister, Seminole, Oklahoma.
Bass, Armand, A. B., Chaplain, Oklahoma.
Hammer, Chas. A. B., Topeka, Kan.
Thomas, Mrs. Cecil K. A. B., Enid, Okla.

1937
Brenneman, Nancy, A. B., Des Moines, Iowa.
Coatney, W. Russell, A. B., T. C. U., Fort Worth, Tex.

1938
Atkins, Harry V., A. B., Butler University, Indianapolis, Ind.
Atkins, Mrs. Harry V. A. B., Butler University, Indianapolis, Ind.
Attn, Paul, A. B., Minister, Hawthorne, Calif.
Beck, Marie, E. B., Topeka, Kan.
Bock, Robert, A. B., Minister, Westside Christian Church, Topeka, Kan.
Foote, Margaret M., A. B., O'la. A. & M. College, Stillwater, Okla.
Grover, Oscar D., A. B., Minister, Smith Center, Kan.
King, Earl B. A. B., Minister, Bristol, Tenn.
Odor, William H., M. Th., Minister, Louisville, Ky.
Owensby, Mrs. Mary Frances, A. B., Linden, Ala.

1939
Geffert, Mrs. H. W. R. E., Manhattan, Kan.
Hokanson, Mrs. A. P., R. E., Manhattan, Kan.
Jones, Muri M., A. B., Minister, Caldwell, Idaho.
Jones, Mrs. Muri M., R. E., Caldwell, Idaho.

1940
Bentley, Terrence, A. B., Missouri.
Cary, Harland, B. B. L.,) Collegio Biblico, Eagle Pass, Texas.
Cary, Mrs. Harland, B. B. L.,) Collegio Biblico, Eagle Pass, Texas.
Lewis, Dwight E., A. B., Minister, El Paso, Texas.
Robbins, Lloyd E. A. B., Minister, Hugoton, Kan.
Robb's, Mrs. Lloyd E., B. B. L., Hugoton, Kan.
Schneille, C. Willis, A. B., Dean, Nebraska Christian College.
Schneille, Mrs. C. Willis, R. F., Norfolk, Nebr.
Sigmund, Fred W., A. B., Minister, Paola, Kan.

1941
Dittmore, Warren, A. B., Deceased.
Hamon, Ralph, A. B., Minister, Bonner Springs, Kan.
Pennington, J. Lindsay, A. B., Chaplain, U. S. A. Armed Forces.

1942
Dav's, Cecil, A. B., Phillips University.
Dunning, Dawins E. A. B., Grad. Student, Lincoln Bible Institute, Lincoln, Illinois.
Hall, Dwane, A. B., Minister, Conway Springs, Kan.
Holverson, Howard, A. B., Minister, Grand Island, Neb.
Horner, Max, A. B., Joplin, Mo.
Kenny, Paul, A. B., Phillips University.
Miller, Bill, B. B. L., Topeka, Kan.
Paxton, Fred, Field Representative, Manhattan Bible College.
Stratton, Merlin, A. B., Prof., Ozark Bible College, Joplin, Mo.
Stratton, Mrs. Merlin, R. E., Ozark Bible College, Joplin, Mo.
Swindle, Cecil, A. B., Phillips University.

1943
Beckman, George, A. B., Butler University.
Campbell, Ivan, E. M., Student, Drake University.
Dunahugh, Rollin W., Jr., A. B., Hebron, Nebr.
Dunahugh, Mrs. Rollin W., Jr., R. E., Deceased.
Sojodin, Rolland, A. B., Missionary to China.
Taylor, Dorothy Johnson, A. B., Manhattan, Kan.
Taylor, Lloyd A. A. B., Professor, Manhattan Bible College.

1944
Rumphrey, Harold Arthur, A. B., Butler University.
Haggard, Hiburn R. A. B., Minister, Oakley, Kan.
Miller, Elvin Eugene, A. B., Minister, Jet, Okla. and Prof., Phillips University.
Robbins, Warren A. A. B., Butler University.
Wymore, Leonard, A. B., Butler University.

1945
Delehey, Lynn, E. M., Minister, Central Ave., Christian Church, Topeka, Kan.
Dunning, Gail, A. B., Minister, Hartley, Nebr.
Harris, Edgar, A. B., Minister, Minden, Nebr.
Johnson, C. D., A. B., Missionary, India.
Lown, Wilford F., A. B., Prof., Manhattan Bible College.
Sumner, Doyle, A. B., Topeka, Kansas.
Yerlan, Leola, R. E., Smithville, Mo.
Yerlan, Gilbert, A. B., Minister, Smithville, Mo.

1946
Ball, Alvan, A. B., Minister, Downs, Kan.
Bates, Kent, A. B., General Evangelist, Marysville, Kan.
Bates, Ruth, R. E., General Evangelist, Marysville, Kan.
Escritt, Daniel P., A. B., Minister, Guide Rock and Red Cloud, Nebr.
Hahlbeck, Jean, A. B., Asst. Prof., Manhattan Bible College.
Matrow, John E., A. B., Phillips University.
Newton, John, A. B., Minister, Los Angeles, Calif.
Snow, Mrs. Harold, A. B., Minneapolis, Minn.
Stanke, Clarence, A. B., Butler University.
Storer, Elizabeth Frakes, R. E., Librarian, Manhattan Bible College.
Swoveland, Wanda, A. B., Lincoln Bible Institute.

1947
Balf, Adeline, A. B., Minister, Nortonville, Kan.
Ball, Mrs. Alvin, A. B., Downs, Kan.
Buskirk, Thelma, A. B., Prof., Dakota Bible College, Arlington, South Dakota.
Feerer, Virgil, A. B., Minister, Nemaha, Nebr.
Hauxwell, Clifford, A. B., Minister, Marysville, Kan.
Helmer, Haldor, A. B., Butler University.
Hockman, Warren, B. B. L., Minister, Hutchinson, Kan.
Lackey, James, A. B., Butler University.
McFarland, Eugene, A. B., Asst. Pastor, Central Christian Church, K. C., Mo.
Robbins, Estherbelle, A. B., Evangelistic Song Director.
Rowe, Robert K., A. B., Butler University.
Stanke, Dorothy, A. B., Musical Evangelist.
Stevens, Howard, A. B., Phillips University.
Strater, Floyd, A. B., Prof., Ozark Bible College.
Towne, Mrs. Melvin, A. B., Manhattan, Kan.
White, Cleone, R. E., Kearney, Nebr.



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WHAT'S COOKING?

E. M. B.

Take the ingredients of circumstances. Mix thoroughly in the caldron of life. Add sweetening of joy and spice of sorrow. Bring to a boil quickly with the hot flame of impetuous youth. Then simmer over the slow fire of tedious studies. When the mixture thickens, remove from fire, add a pinch of salty advice and a few drops of flavorful good wishes—AND HAND HIM A DIPLOMA.

Though educational opportunities at M. B. C. are the same for all of us, the products turned out are vastly different. Possibly, if we knew the whole story of the environmental influences on the lives of our graduates, we would understand what makes them what they are. However, we must content ourselves with a few known facts and comments on the life of each.

It is interesting to note how people from such varying walks of life can become tools of God. Though the "tools" are different, the MasterMechanic knows how to use each tool to best advantage, and who can say that one kind of tool is more important than another?



DON ALBRIGHT, although you can't tell it from the looks of him—with his love for bright clothes—was once a farm boy. He grew up on a farm near Stockton, Kansas. He was baptized at the age of ten. By the time he was graduated from high school Don had concluded that Christianity had all problems of life.

he answers to the With the conviction that Christianity was something to be lived—not just talked about, and wanting to convince others of the fact he decided to enter the ministry. He attended Phillips University a year before coming to Manhattan Bible College. Don has made a valuable contribution to the school by "taking care of the low notes" for the male quartet. Among his other achievements, he married Carol Clark April 9, 1948. He is to receive his A. B. degree this spring and plans to go back to Phillips this fall for graduate work. Someday Don hopes to enter the field of musical evangelism. When asked if there was anything he especially appreciated about the curriculum at M. B. C., Don replied, with a twinkle in his green eyes, "Sure—Mondays off!"

DOROTHY BEN-

SON, the girl with the big brown eyes and the sparkling teeth, was originally a Texan, born January 2, 1926, in Abilene, Texas. She came up into the States—to Nebraska—when she was 16 years old, was graduated from Bayard High School, and then went to Dakota Bible College for a couple of years before coming here.

Her present status: single—plans indefinite. She would like to be a missionary. She may go home and work for a while in her mother's restaurant, the Rainbow Inn, at Scottsbluff, Nebraska. (Her phone number in Scottsbluff is 1131). She "is survived" at M. B. C. by her sister, Mary, who went to Dakota Bible College with her and also accompanied her here, but who has a few more hours of work before she, too, will receive an A. B.



If you see a rather "heavy-set" trumpet player who greets you with a hearty handshake, asks you how you are and looks at you in such a way that you feel he really wants to know, it's probably **LAWRENCE (LARRY) BARNES**. And if you hear him say, "Hold the phone!"—you'll know it is. Larry, the son of a chief clerk in a coal mine, was born in Princeton, Indiana, October 8, 1913. His education includes high school, two years of business college, and one and a half semesters' study in the Evansville Liberal Arts College. Before he became a Christian he was a traveling musician in show business. On one of these tours he met Morine Aken, a musician in a traveling dramatic show. They were married February 28, 1939, and "honeymooned all over the country." Through her influence and that of John Scantland, Larry became a Christian. It didn't take him long to decide to enter full-time Christian service. (Five months of the interval between his conversion and enrolling at M. B. C. was spent in the Army). Larry decided to come to

(Continued on Page 20)





Time was when we used to gather around the old piano to sing, that whenever we sang "I Have a Joy, Joy, Joy down in My Heart," we always looked around for a loud voice backed up with a big smile to bring in the "Where?"s. That's where **D. C. BRANHAM** came in! "D."

got his start in the ministry early in life. Orphaned at the age of 10 or 12, he was living with his brother and sister-in-law at Webb City, Missouri, when our own Professor Lown was ministering to that congregation. One day, without any warning, Brother Lown announced publicly that he was going to be away for a couple of Sundays and that "D." Branham would do the preaching in his absence.

"D." threw his hands up in the air and said, "Oh, Lord!" and that's how he got started preaching. That was in October of 1942 and "D." was only 15 years old. The next fall he enrolled at M.B.C. He finished his work for an A. B. mid-term and is now engaged in evangelistic work, with headquarters at Greenleaf, Kansas.



CHARLES COOK also came to M.B.C. in the fall of '44 and hails from—you guessed it—Illinois, where his father is a coal miner and his mother a school teacher. Before coming here he attended Southern Illinois Normal University one summer. Cook's marital status is, he puts it, "negative;" but he is "not agin' marriage"—in fact he thinks it is a fine thing. Although his color blindness kept him out of the Army Air Corps, it did not prevent his entering what from all indications will be a "colorful career" in the ministry. Here at M.B.C. Charles has particularly liked the intimacy among students and instructors—the "all one family" feeling, which is something larger schools do not have. After he receives his A. B. degree Charles intends to go on to graduate school—Phillips. His more distant plans: He hopes to be in evangelistic work for a few years and then find a church somewhere and serve the best he can.

ROBERT DUNN, who is always outstandingly well-groomed, completed his work for an A. B. mid-term. Like "D.", Bob was an orphan when he enrolled at M. B. C. in January of 1944. Although he found it necessary to work his way through school by manual labor before he began preaching, he managed somehow to find time for courting and marrying a beautiful blonde early in his college life. **IONE SEVIER DUNN** is to receive a Certificate of Christian Education this spring. Before she enrolled at M. B. C. in the fall of '44 she was a student in the School of Home Economics at Kansas State College for three semesters. Ione is a Kansan but Bob originally came from Oklahoma. They have a son, Eddie Leo, who is just a little over a year old but "mighty active" for his age. The Dunns are now serving in a pastorate at La Cygne, Kansas, where they intend to remain



CRYDER BRAY-SHAW, last year's MABICO editor, is another Illinoisian. He came here in the fall of '44, bringing with him his wife, Wynona, (whom he had met some fourteen years previously in the back seat of her dad's car) and their son, Rodney. Before entering the ministerial field he was a farmer, shoe repairman, and coal miner; so, if you will pardon a poor pun, he had already had experience with "fields," "souls" (soles), and the "dark" side of life." Cryder says he has especially appreciated the opportunities granted at M. B. C. for Biblical knowledge and for working one's way through school. He will receive an A. B. this spring; plans to go on to graduate school in the near future, but intends to remain in the pastorate at Washington, Kansas, for at least a year.





If you have never seen a red-headed Indian, take a look at **BRADY FOWLER**. Although he is only 1/32 "Native American," he has inherited the characteristic high cheek bones and erect bearing in his six-foot frame. He comes from Lamar, Colorado, but if you dig into his distant past you will discover that he is really a native Kansan. Brady enrolled at M.B.C. in the fall of '45. He had previously "been schooled" at Phillips University one summer and at Johnson Bible College two years. He is studying to be a medical missionary, so the A. B. marks merely the beginning of his college training. Largely because he has so many years of study ahead of him yet, Brady has been in no hurry to get married but says that he will think it over and probably "take the fatal step" someday.

Here's one for Bob Ripley. Believe it or not, **DANIEL JOHNSON** says that the thing he has appreciated most about M. B. C. is Greek, his favorite course. Other than that he appears to be quite normal and well-liked in spite of the handicap of being the son of a college president. A Navy man for three years, Dan already had four semesters of college training under the V-12 program when he enrolled at M. B. C. in the fall of 1946. His main extra-curricular activity the first year here was in convincing June Randall that she should marry him. Mission accomplished, Aug. 1, 1947. After receiving his A. B. Dan intends to go on to graduate school, probably Phillips, and has the "lofty aspiration" of being a history teacher.



Some like 'em tall, some like 'em short. Well, **PHYLLIS MOOMAW** doesn't exactly compete with the skyscrapers. On the other hand she isn't short when it comes to hours credit for her A. B., so we can't keep her here by not letting her graduate. (That wouldn't be necessary anyhow because she is to start to work in the M. B. C. office June 1, 1948, so she'll be around!) Phyllis, the daughter of an ex-college professor (he taught history for two years at Cotner University and is now a "big" business man up in Nebraska), attended Doane College for a year before coming here in the fall of '45. She likes it here because she enjoys being around other Christian people who have the same ideas about life and the same aims that she has.

Quiet, soft-spoken **RUTH SPURGEON**, who spent over two years in the Army Nurse Corps, has proved her worth "taking care of" the girls in the girls' dorm. The boys, too, have appreciated her willingness in treating their cuts and bruises. Ruth came to M. B. C. in the fall of 1946. She had previously attended Scottsbluff Junior College and had received her R. N. at West Nebraska Methodist Hospital. Yes, she's a Nebraskan. She expects to go on to graduate school, temporarily at least, after receiving her A. B. After that she hopes to do missionary nursing of some sort. Right now she is thrilled with the prospect of being nurse at the Lake James Christian Assembly this summer.



WILMA THOMAS was born with red hair but she probably got a large share of her freckles working as a catskinner (tractor jockey) on her father's farm. She still feels right at home perched on a tractor or behind the steering wheel of a truck. When she was a senior in Belleville Kansas High School, Wilma observed that people work for one of two reasons: (1) to see how much they can get for themselves, or (2) to see how much pleasure and joy they can give others. She decided she wanted to be one of the latter group; Christian service seemed the best way to accomplish this end. One day she came to visit M. B. C., and the students took it for granted she was coming back thatfall—so she did. In her four years here, Wilma has learned to appreciate the value of friends and has discovered that the opportunities for Christian service are many and varied. Wilma will receive an A. B. this spring; she has already made arrangements to begin nurses' training at the Presbyterian Hospital, Denver, Colorado, this fall.



HARVEY THOMPSON was born on a sheep ranch near Buhl, Idaho. He was graduated from Sante Fe High School, Sante Fe, New Mexico, in 1934; attended Chapman College, Los Angeles, California, two and one half years; and was Chaplain's Assistant in the Army for three years during which time he spent two months in the University of Basel, Switzerland. He also received invaluable experience as Boys' Group Supervisor in a reform school at Whittier, California, where he worked for six months. Harvey met his wife, then Birdie Lucile Jensen, in church at Junction City, while he was in the Army. Harvey says he likes M. B. C.'s "sensible attitude about religion." As soon as he gets his A. B. he is heading for Phillips University. He doesn't want to waste any time because he expects to be back in the chaplaincy before long.

ROBERT ZWINK grew up on the farm of his grandmother and uncle near Stockton, Kansas. Other than farm work he has also had experience as a filling station attendant and store clerk. During the war he worked in a defense plant and spent ten months in the Army Air Corps. He, too, received something more than an education from M. B. C.—at the end of his freshman year he married Vivian Barsell (June 15, 1945). Their son, David Robert, was born April 18, 1947. Bob wants to continue his education after receiving the A. B., but he doesn't know how soon he can make it. At present he is serving as minister of the church at Wisley, Kansas.



VIVIAN ZWINK (whose picture we are sorry we do not have) comes from Omaha, Nebraska. She came to M. B. C. in the fall of 1944. She and Bob were married two years ago. They have a little boy, David, who is now beginning to walk. Vivian will receive a Certificate of Christian Education, and will continue to assist her husband in his ministry.



Well, there's just one more graduate this year—yours truly, **ELVA MAY BIEHL**. In some respects I'm "rather slow." I've been in college four years now and am only getting a Certificate of Christian Education. However, I believe I have received more than the equivalent of two years' education. A person cannot be around a school like Manhattan Bible College and not gain a lot just from having been here. I originally intended to study here only for a year before going on to Kansas State. I wanted to know where I stood on religious matters before trying to concentrate on learning something to do. The year stretched into two; then, after one year at Kansas State, I came back for more. I sincerely believe that all the opportunities are here for a well-rounded Christian education.

JUNIOR CLASS



JUNIOR CLASS—Back Row: Bill Vaughn, Philip King, Howard Anderson, A. J. Ives, Melvin Towne, Everett Keifer, Maurice Bigger. Middle Row: W. F. Lown, Jack Clough, Normaruth Jacobs, Evelyn Parks, Vada Ruth Ward, Elva Parks, Charles Grisham, Orvan Gilstrap. Front Row: Arlene King, Bonnie Briggs, Verna Gene Sutton, Mary Benson, Ima Jean Kidd, Elva Mary Biehl, Virginia Schwarz.

Manhattan Bible College, like most colleges, has a Junior Class. We do not consider ourselves individually to be any more important or essential to the school than any other students but as a class we inherit a grave responsibility—entertaining the school at the All-School Banquet. Therefore, all of our activities of the past year have supposedly been directed

to this end.

Our officers, etc., are as follows: President, Orvan Gilstrap; Vice-President, Bonnie Briggs; Secretary, Mary Benson; Treasurer, Everett Keifer; Student Council Representatives, Ima Jean Kidd; Magnovox Reporter, Elva May Biehl; Faculty Sponsor, W. F. Lown.

(Continued from Page 26)

Bible college to equip himself to preach to such people as musicians, dancers, and others who have never heard the name of Christ unless it has been in vain—to try to show them The Way. Because of his age he can "speak with authority," and because of his past experience he can preach with understanding. His popularity with the students is evidenced by the fact that he was elected President of the Student Council this year.

After receiving his A. B. Larry plans to go on to graduate school—possibly Phillips, this fall. His philosophy might be summed up in what he says he wants from the world—a few kind words and a smile!

MORINE BARNES is to receive a Certificate

of Christian Education this spring. She will be long remembered for her faithful service as organist and pianist. Morine is a native of Elkhaville, Illinois, where her father is a merchant. After graduation from Elkhaville Community High School she attended the State Teachers College at Carbondale, Illinois. She says her main ambition is "to live in one place instead of two." When Larry heard her say this, he said that his main ambition was "to travel—to get away from the monotony of staying in any one place." So, it's plain to see that the Barnes family is destined for happiness. If they stay in one place, Morine will be satisfied; and if they move about, Larry will be satisfied. If one is satisfied, the other will be happy that the one is satisfied and vice versa; so how can they lose?

SOPHOMORE CLASS



SOPHOMORE CLASS—Back Row: Lloyd Taylor, Orville Phillips, Don Rock, David Cone, Fred Paxton, Lester Myers, Alvin Daetwiler, Darrell Harrison, Dick Sutherlin, Lewis Fowler, Middle Row: Eugene Mallett, Darold Zwink, Orville Evans, Drexel Forell, Elmo Shea, Ronald Schreiner, Ed Bridwell, Paul Eckstein, Nelson King, Front Row: Mary Keifer, Verla Pollat, Guyla Briggs, Betty Barth, Carol (Clark) Albright, Frances Willis, Dorcas Bridge, Estrell Mallett, Betty Karas, Verla Lee Wertenberger.

We may have been called "green freshmen" last year but we couldn't see it. Now we are sophomores taking Greek and know we are "green" in spite of the fact that they no longer tag as such. We have a good lively group in spite of this fact though and we don't let Greek keep from taking an active part in everything connected with the college, even some of the mischief.

Our officers are: president, Lewis Fowler; vice-president, Alvin Daetwiler; secretary-treasurer, Francis Willis; student council representative, Fred Paxton; reporter, Paul Eckstein; sponsor, Prof. Taylor.

FRESHMAN CLASS



FRESHMAN CLASS—Back Row: Ray Applegarth, Don Jewett, Don Whitaker, John Greenlee, Frank Anderson, Gail Peterson. Middle Row: Dean Burton, Wilbur White, Charles Hicks, George Harder, Maurice Graham, Harold Sears. Front Row: Garnett Rock, Marybelle Kidd, Martha Chittenden, Jodie Klarquist, Lois Randall, Marian Bates, Marie Wineinger, Jean Scott.

AUTOGRAPHS

(We owe our gratitude to the freshman class for this space, and especially to Mr. John Greenlee, who agreed to write the freshman article, but whom the deadline found empty-handed.)

SPECIAL STUDENTS



SPECIAL STUDENTS—Back Row: Mrs. Fred B. Paxton, Genevieve Escritt, Morine Barnes.
Front Row: President T. H. Johnson, Helen Nelson Bridwell, Mary Gilstrap, Warren Rarick.

The Special Students Class is a rather new organization in Manhattan Bible College. It was organized in September 1945, for all students whose classification was Special; that is, not classified either as freshmen, sophomores, juniors, or seniors. Some types of students making up the special students group are ministers' wives and others not seeking a degree but desiring a number of selected Bible College courses; those students who have not completed the high school requirements for college entrance; Kansas State College Students taking electives here; and all others enrolled in less than ten hours per semester.

Many students, especially special students, do work aside from their classes and studies to support themselves. This is why some of them are unable to carry more than ten hours of college work per semester.

Pertaining to those students who have not completed the high school requirements for college entrance, experience has shown the wisdom of a preparatory (high school) department in connection with a college like M. B. C. The principle reason is that some of the best prospects for the ministry decide to preach after the normal age to attend high school has been passed. The greater number of such students would never get a college education, if they

had to take their high school work through the regular channels. Therefore, that they may have a college education, M. B. C. maintains a preparatory department. We are thankful that preparatory work is offered for the benefit of students who have not completed high school, and yet have given their lives to the preaching of the Gospel.

Also, for those not having high school diplomas, there is now another way in which they may qualify for regular college entrance and classification. They may take a test at Kansas State College provided for non-high school graduates. If they pass the test, they are given a certificate equivalent to a high school diploma. Several special students took the test and passed it with flying colors during the first semester of 1947-48. Thus they passed from the Special Students Class to regularly enrolled freshmen or sophomores.

Douglas Donovan served very efficiently in 1945-46 as the organization's first president. Some very worthwhile projects were carried out by the "Specials" that year, such as providing the recreational facilities in the Bible College basement. Wayne Schreiber was president in 1946-47. This year they are continuing their good work under the capable leadership of Morine Barnes.

SUMMER SCHOOL



SUMMER SCHOOL—Back Row: Jim Stewart, Bob Zwink, Brady Fowler, Orville Phillips, J. B. Carr. Front Row: Carol Clark (Albright), Phyllis Moomaw, Chris Willis, Ruth Spurgeon.

Oh, dread—summer school!!! But it really isn't so bad as you think. Last summer our classes started at eight o'clock, lasting until noon. The subjects were Hebrew Literature and Comparative Religions, each class lasting an hour and forty minutes. By having all classes in the morning, we had the afternoon for study or work. Our classes met in a north classroom and the building was cool in the mornings.

There are a number of things to do and go to in the summer here in Manhattan. The municipal swimming pool is open every day and evening; there is always a ball game at the city park; and then there is a band concert every week. Picnics are fun in the summer-time, and so we had a lot of fun doing that.

There were nine Bible College students in summer school: Chris Willis, Carol Clark, Ruth Spurgeon, Phyllis Moomaw, Jim Stewart, Orville Phillips, Brady Fowler, Bob Zwink, and Larry Barnes. Don Albright, Dot Benson, Maurice Bigger, and Bob Dunn were students at Kansas State. — P. M.



ORGANIZATIONS

STUDENT COUNCIL



STUDENT COUNCIL Representatives—Back Row: Morine Barnes, Special Students; Ed Bridwell, Sophomore Class; George Harder, Freshman Class; A. J. Ives, Athletics; Bob Stephens, Student Volunteers; Frank Anderson, C.V.L.; Alvin Daetwiler, E.T.A.; Don Albright, Senior Class. Front Row: Frances Willis, Music; Ima Jean Kidd, Junior Class; Larry Barnes, President; Lloyd Taylor, Faculty Advisor; Virginia Schwarz, Sundoulai; Verla Pollat, Girls' Dorm.

A red-letter day in the history of Manhattan Bible College for years to come was February 5, 1948, for it was then that the Student Council became an official part of the school, acting under an approved constitution. Preceding this were weeks of preparation and careful deliberation as the council and its committee, Bob Stephens and Virginia Schwartz, sought to fashion a constitution to meet the needs of the school.

Our purpose, outlined in the preamble, is "to further a spirit of unity and to so coordinate our efforts to the end that we may render the greatest possible service to Christ, both while we are in school and in the years to come."

Ordinarily the Student Council president will be selected by the student body at a meeting

during the thirteenth or fourteenth weeks of the spring semester. He will then be able to begin activities without delay in the fall.

Officers chosen for the remainder of the 1947-48 term were: President, Larry Barnes; Vice-President, Virginia Schwarz; Sec-Treas., George Harder; Faculty Advisor, Professor Lloyd Taylor.

A number of suggestions brought before the council by representatives or by suggestions placed in the Student Council box have been considered and acted upon. The cooperation and interest shown by students and faculty have been gratifying and, now that the foundation has been laid, we look forward to years of greater service through the Student Council.

STUDENT VOLUNTEERS



STUDENT VOLUNTEERS—Back Row: Eugene Mallett, Bill Vaughn, W. F. Lown, Everett Keifer, Bob Stephens, David Cone, Charles Hicks, George Harder, Orville Phillips, Warren Rarick. Middle Row: Drexel Forell, Dorothy Benson, Ruth Spurgeon, Guyla Briggs, Virginia Schwarz, Evelyn Parks, Verla Lee Wertenberger, Normaruth Jacobs, Verna Gene Sutton, Brady Fowler. Front Row: Mary Keifer, Dorcas Bridge, Elva May Biehl, Elva Parks, Fred Paxton, Vada Ruth Ward, Mary Benson, Bonnie Briggs, Phyllis Moomaw, Marie Wineinger.

In every group of Christians there are those who are vitally interested in missions. M. B. C. is no exception. In 1944 the interest was so increasing that the Student Volunteers was organized. O. D. Johnson, its first president, is now serving the Master in India. Several students, now Student Volunteers, will in a few years be serving the same way in other parts of the world.

Our sacrificial banquet this year centered around India, with Miss Jennie Fleming as guest speaker.

We strive to serve in any way which will further the Kingdom's work in and near Manhattan or in other parts of our country and the world at large.

We have been fortunate this year in hearing several missionaries and students, and teachers from Kansas State College.

The theme song of Student Volunteers echoes the petition of any true Christian: "Lord, lay some soul upon my heart and love that soul through me, and may I nobly do my part to win that soul for thee."

C. V. L.



CHRISTIAN VETERANS LEAGUE—Back Row: Nelson King, Eugene Mallett, Ed Bridwell, Paul Eckstein, Orville Phillips. Middle Row: Darold Zwink, Larry Barnes, Charles Hicks, Ronald Schreiner, Orvan Gilstrap. Front Row: Don Rock, Lester Meyers, Ruth Spurgeon, Frank Anderson, W. F. Lowry.

The third year of organization for the Christian Veterans' League has been a busy and interesting one at Manhattan Bible College. Objectives of the organization are: Promotion of Christ among the war veterans enrolled at M. B. C., to promote fellowship among the veterans, and to carry out projects which the members of the organization think worthy.

The membership is not limited only to M. B. C. veterans but to any veteran who considers himself a Christian and wishes to affiliate with the C. V. L. by showing an active interest and paying dues. The C. V. L. meets twice monthly.

once for a business meeting and once for social activities.

Two projects have been carried out this year: A Christian, and an American flag for the Chapel, and a bulletin board in front of the College.

Officers for the year are: Commander, Donald Rock; Executive Officer, Lester Myers; Chaplain, Jack Stewart; Sec.-Treas. Eugene Mallett; Historian, Ruth Spurgeon; Student Council Representative, Frank Anderson; Public Relations Officer, Nelson King.

SUNDOULAI



SUNDOULAI—Back Row: Verna Gene Sutton, Dorothy Benson, Wynona Brayshaw, Helen Nelson Bridwell, Mary Gilstrap, Ruth Spurgeon, Carol Clark Albright, Marybelle Kidd, Elva May Biehl, Garnett Rock, Guyla Briggs, Marian Bates, Lois Randall, Betty Karas. Middle Row: Dorcas Bridge, Mary Benson, Genevieve Escritt, Arlene King, Verla Lee Wertenberger, Virginia Schwarz, Doris Towne, Vada Ruth Ward, Bonnie Briggs, Verla Pollat, Frances Willis, Martha Chittenden. Front Row: Normaruth Jacobs, Ima Jean Kidd, Jean Hahlbeck, Sylfia Paxton, Nadine Lown, Cleatus Hinds, Dorothy Taylor, Morine Barnes, Eva Thielman, Phyllis Moomaw, Marie Wineinger, Estrell Mallett.

Sundoulai, the girls organization of the college, is performing its service in M. B. C. for the eighth year under the theme "As We Serve."

They began this service the first week of school by the old members adopting the prospective members as their Little Sisters and helping them to become acquainted at once with the college, all its members and activities and helping them to become familiar with the whole town.

Some of the features of the programs presented were: Big and Little Sister Picnic, round table discussion of the girls' summer experiences in the service of Christ, a book review, interesting talks as, "The Work of a Minister's Wife," by Mrs. Arnold, and various singing and plays.

We took as our project this year visiting the shut-ins on Sunday afternoons. The happy smiles and sincere thanks have been the rewards received by those who have participated in this calling. Our missionary fund is to be sent to Harlan Cary this year. Buying a cot for the ladies' room was also one of our projects.

It is our hope to have a series of talks on ideas for Christian service that girls might perform and to have something done about a placement service for girls.

The following officers are serving this year: President, Doris Towne; Vice-President, Arlene King; Secretary-Treasurer, Verla Lee Wertenberger; Student Council Representative, Virginia Schwarz; Sponsor, Mrs. Johnson.

PARDEE HALL GIRLS



DORM GIRLS—Back Row: Betty Karas, Elva Parks, Betty Barth, Evelyn Parks, Marybelle Kidd, Verla Lee Wertenberger, Guyla Briggs. Middle Row: Dorcas Bridge, Verla Pollat, Ruth Spurgeon, Helen Nelson (Bridwell), Chris Willis, Marie Wineinger. Front Row: Marian Bates, Lois Randall, Martha Chittenden, Dorothy Benson, Jodie Klarquist, Jean Scott, Estrell Mallett.

THE DORM

Next door to the Bible College is Pardee Hall, better known as the Girls' Dormitory. It is here that 23 lovely girls from Nebraska, Colorado, Missouri, and Kansas make their home.

Ruth Spurgeon from Scottsbluff, Nebraska, is the girls' house mother. She is loved by all because she is considerate and understanding. Ruth also is a Registered Nurse who served in the war in the Army Nurse Corps. The girls know the tender care and service she renders as their house mother and nurse.

There are two girls in each room. There is great fellowship among the girls and closer fellowship among the roommates.

Before retiring for the night the girls gather in the reception room for devotions, each girl taking her turn as leader, to lead their lives closer to God.

College life would not be complete without living in the dorm. There are little pranks played now and then—and the fellowship makes them feel like sisters.

Gotta go now . . . I'm next for the bath tub!

MAGNOVOX STAFF

The "Great Voice" of the Magnavox was first heard three years ago when the freshmen class began its publication. Then and each year since it has been published by the freshmen for the purpose of informing and entertaining students, faculty and friends.

We feel that an improvement was made this year by including on the staff a reporter from each of the upper classes; thus we have secured more of their likes and dislikes for publication.

Members of the Magnavox Staff this year include: Editor, Marian Bates; Co-Editor, Martha Chittenden; Faculty Advisor, Prof. Carr; Reporters, Jodie Klarquist, John Greenlee, Paul Esckstein, Elva May Biehl, Dorothy Benson; Artist, Jim Stewart.



MAGNAVOX STAFF—Standing: Editor, Marian Bates. Seated: Jodie Klarquist, Paul Eckstein, Martha Chittenden, Prof. J. B. Carr, Elva May Biehl, Marie Wineinger, Dorothy Benson.



MABICO STAFF—Standing: Drexel Forell, Gene Mallett, Don Whitaker, Prof. Lloyd Taylor, Charles Gresham, Cryder Brayshaw. Seated: Jo in Greenlee, Editor Brady Fowler, Elva May Biehl, Jodie Klarquist.

Manhattan Bible College has rendered twenty-one years of service in the preparation of church leaders. The college is Christ centered. The college believes and teaches that the hope of the world is Christian education. Cooperation with all worthy enterprises loyal to Christ and His word is sought. The faculty and the entire staff of the college is loyal to Christ who has all authority in heaven and earth. M. B. C. seeks to impart this to her students.

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The Student Center is one block from Manhattan Bible College and directly across the street from the campus of Kansas State College, at 1633 Anderson Avenue.



Mr. and Mrs. Roy V. Cartee
Student Directors

Schedule of CSF Activities

Sunday—At the church, 5th and Humboldt Streets

Rev. J. David Arnold, Minister

9:30—Single and Married Student Class

10:30—Morning Worship

5:45—CSF Supper Hour

6:30—CSF Forum Hour

7:00—CSF Vesper Hour
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